

WHEN RECORDED, MAIL TO:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559

This instrument was prepared by:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
630-570-4700

Loan Number: 0015806 (Space Above This Line For Recording Data)

TCH, Inc.
0507-46014

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Long Beach Mortgage Company, its Successors and/or Assigns, whose address is:
1300 East Woodfield Road -- 6th Floor, Schaumburg, ILLINOIS 60173

(herein "Assinee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **November 25, 2005**,
executed by **Rodrigo Olivares a single man Kelly Harman a single woman, as joint tenants**
to **21st Century Mortgage Bankers**

organized under
and whose principal
(herein "Assignor")

the laws of **ILLINOIS**
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**

upon the following described property situated in **Cook County, State of Illinois:**

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: **17-06-203-042-1024**

Property Address: **1532 N Paulina St. #P, Chicago, ILLINOIS 60622**

such Mortgage having been given to secure payment of **SIXTY-EIGHT THOUSAND TWO HUNDRED FIFTY and no/100 Dollars (\$68,250.00)**

which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. * _____) of the Records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Doc # : 0536313028
Recording Date: 12/29/05

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21st Century Mortgage Bankers

By: *Alex Sanchez*
Its: *Closes - Funder*

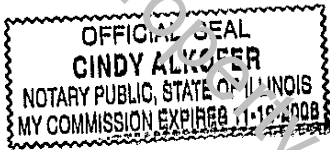
Witness
Typed Name:

Witness
Typed Name:

Commonwealth/State of **ILLINOIS**
District/County/Parish of *Cook*

The foregoing instrument was acknowledged before me this *1st* *December* *2005*
by *Alex Sanchez*

, of **21st Century Mortgage Bankers**, a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.



Gindy Alkofer

My Commission Expires: *11/19/08*

Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

Commitment Number: 0507-A6014

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

PARCEL 1: UNIT PIN THE 1528-32 N. PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7,8 AND 9 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00042500 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00042500.

PIN#: 17-06-203-042-1024

CKA: 1532 NORTH PAULINA STREET, UNIT P, CHICAGO, IL 60622