

UNOFFICIAL COPY

Document Prepared By: ILMRSD-4/28/05  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0605222097 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 03:01 PM Pg: 1 of 3

Project #: 708WFB  
Reference #: 708-0138638085



\* 7 0 8 - 0 1 3 8 6 3 8 0 8 5 \*  
Secondary Reference #: 20060223 (R045)  
PIN/Tax ID #: 17-06-207-031-1002  
Property Address:  
1514 N. MILWAUKEE AVE., UNIT  
2N.  
CHICAGO, IL 60622

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DANIEL A. ALONSO, UNMARRIED MAN  
Original Mortgagee: WELLS FARGO BANK, N.A.  
Loan Amount: \$266,500.00 Date of Mortgage: 7/9/2004  
Date Recorded: 7/14/2004

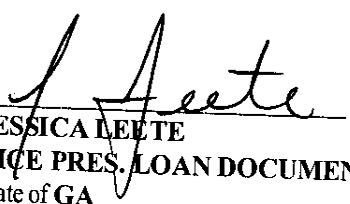
Comments:

Document #: 0419605106

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

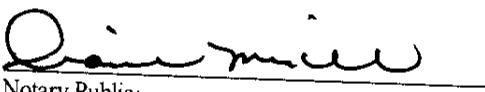
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/31/2006.  
Wells Fargo Bank, N.A.

  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 01/31/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

**UNOFFICIAL COPY****Legal Description**

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 2N IN THE HONORE RESIDENTIAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 (EXCEPT THE SOUTHWESTERLY 25 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSOR'S DIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING 3 PARCELS:

PARCEL 1: THAT PART FALLING ABOVE AN ELEVATION OF 8.38 FEET, CITY OF CHICAGO DATUM (HEREINAFTER REFERRED TO AS C.C.D.), AS REFERENCED TO CITY OF CHICAGO BENCH MARK NO. 4540 AND BELOW AN ELEVATION OF 16.18 FEET, C.C.D. COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 23 (EXCEPT THE SOUTHWESTERLY 25.0 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSOR'S DIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTHEASTERLY LINE OF LOT 23, 1.80 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 1.86 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42, DEGREES 02 MINUTES 50 SECONDS WEST, 121.64 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES, 00 SECONDS EAST, 21.53 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 40.32 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 2.15 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 79.20 FEET; THENCE NORTH 48 DEGREES 04 MINUTES 48 WEST, 21.47 FEET, TO THE POINT OF BEGINNING, CONTAINING 2, 615 SQUARE FEET; ALSO.

PARCEL 2: THAT PART FALLING ABOVE AN ELEVATION OF 16.18 FEET C.C.D. AND BELOW AN ELEVATION OF 27.82 FEET, C.C.D.; COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 6.19; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 0.89 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02 MINUTES 50 SECONDS WEST, 26.78 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 96.20 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 22.17 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 10.71 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.74 FEET; THENCE NORTH 42 DEGREES 29 MINUTES 15 SECONDS EAST, 2.35 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.72 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 59.30 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.68 FEET; THENCE NORTH 42 DEGREES 17 MINUTES 40 SECONDS EAST, 20.65 FEET; THENCE NORTH 48 DEGREES 02 MINUTES 23 SECONDS WEST, 5.44 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 6.52 FEET; THENCE SOUTH 53 DEGREES 15 MINUTES 07 SECONDS WEST, 4.50 FEET; THENCE NORTH 49 DEGREES 21 MINUTES 28 SECONDS WEST, 0.50 FEET; THENCE SOUTH 40 DEGREES 38 MINUTES 32 SECONDS WEST, 0.27 FEET; THENCE NORTH 50 DEGREES 05 MINUTES 10 SECONDS WEST, 3.93 FEET; THENCE NORTH 40 DEGREES 38 MINUTES 32 SECONDS EAST, 0.32 FEET; THENCE NORTH 49 DEGREES 21 MINUTES 28 SECONDS WEST, 0.45 FEET; THENCE NORTH 30 DEGREES 36 MINUTES 27 SECONDS EAST, 4.10 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 7.00 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 6.14 FEET, TO THE POINT OF BEGINNING; CONTAINING 2,538 SQUARE FEET; ALSO.

PARCEL 3: THAT PART LYING ABOVE AN ELEVATION OF 16.18 FEET C.C.D. AND BELOW AN INCLINING PLANE WITH THE MOST UPPER ELEVATION BEING 27.82 FEET, C.C.D.; COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 6.19; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 6.79 FEET, FOR THE POINT OF BEGINNING; ON A LINE BEING THE LOWEST POINT OF THE INCLINING PLANE; THENCE SOUTH 42 DEGREES 02 MINUTES 51 SECONDS WEST, 20.88 FEET TO A LINE, BEING THE HIGHEST POINT OF THE INCLINING PLANE, HAVING A LOWER ELEVATION OF 16.18 FEET AND AN UPPER ELEVATION OF 27.82 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET ALONG SAID LINE; THENCE NORTH 42 DEGREES 02 MINUTES 45 SECONDS EAST, 20.88 FEET TO

File Number: 04-061806

708-0138638085  
COOK, IL

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AFORESAID LINE, BEING THE LOWEST POINT ON THE INCLING PLANE; THENCE SOUTH 47 DEGREES 57 MINUTES 15 SECONDS EAST ALONG SAID LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99327650; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 17-06-207-031-1002

Commonly Known As: 1514 N. MILWAUKEE AVENUE, #2N

Property of Cook County Clerk's Office

File Number: 04-061806