

UNOFFICIAL COPY

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154



Doc#: 0605343024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 07:03 AM Pg: 1 of 2

After Recording Return To:
UNITED HOME LOANS
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

JF334168/26006550

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06011900/652004153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2006 executed by MARGARET T CUMMINS AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to UNITED HOME LOANS
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,
WESTCHESTER, ILLINOIS 60154
and recorded as Document No. *0605343023*, by the County COOK
Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 09-25-121-054-0000

Commonly known as: 169 E KATHLEEN DRIVE, PARK RIDGE, ILLINOIS 60068
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED HOME LOANS

On *JANUARY 31, 2006* before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

[Signature]
By: MICHAEL DULLA
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Andrea Cannata
Witness:

Notary Public *[Signature]*
COOK County,
My commission Expires: *9/1/08*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 333-CT1

UNOFFICIAL COPY

Loan Number: 06011900/652004153

Date: JANUARY 31, 2006

Property Address: 169 E KATHLEEN DRIVE, PARK RIDGE, ILLINOIS 60068

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 10 FEET OF LOT 22 IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. # : 09-25-121-054-0000

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