NOFFICIAL CO CERTIFICATE OF REI

Date:

02/03/06

Order Number:

1409

ST5082400

Doc#: 0605343151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/22/2006 09:29 AM Pg: 1 of 2

1. Name of mortgagor(s)

ROBERT A. HAYSKAR & BARBARA G. HAYSKAR

2. Name of original mortgaged: HARRIS N.A.

3. Name of mortgage servicer (it any):

4. Mortgage recording:

Vol.:

or Document No.: 96-836714

• 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success in interest to the recording of this certificate of release.

6. The person executing this certificate of release 's an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 02-21-404-004-0000

Common Address: 802 GILBERT RD., PALATINE, ILLINOIS 60067

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DANETTE GIOIA

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

Telephone No.: (847) 540-1850

State of Illinois

County of

This Instrument was acknowledged before me on 2.3. So by Tax

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

4.14.39

Prepared by & Return to:

DANETTE GIOIA FIRST BANK PLAZA

EXECUTIVE CENTER

LAKE ZURICH, ILLINOIS 60047

"OFFICIAL SEAL DANETTE K. GIOIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/14/2009

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Legal Description:

LOT 4 IN SCHILLINGS SUBDIVISION, A SUBDIVISION OF LOT 21 IN ARTHUR T. MC-INTOSH AND COMPANY'S QUENTIN ROAD FARMS, BEING A SUBDIVISION OF WEST 90 ACRES OF SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office