

UNOFFICIAL COPY

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631



Doc#: 0605345035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 08:37 AM Pg: 1 of 2

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 02/10/06 Title Order Number: A06-0119

1. Name of mortgagor(s): Robert L. Murillo, Maribeth L. Murillo
2. Name of original mortgage: Washington Mutual Home Loans INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Document No.: 0020047855
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 28-34-102-011-0000

Common Address: 17801 Baker Country Club Hills IL 60478

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

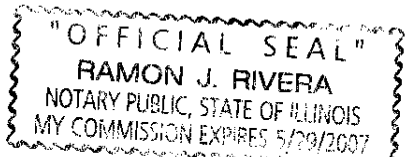
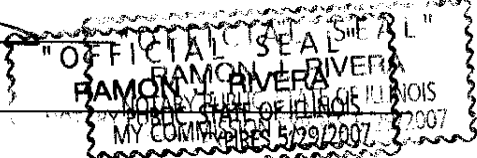
Jay Jacobson

Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 02/10/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public
My commission expires on:



A06-0119-Name

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EXHIBIT A

LOT 48 IN J.E. MERRION'S COUNTRY CLUB HILLS 1ST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

28-34-102-011-0000

Property of Cook County Clerk's Office