

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 02/06/06

Title Order No.: 05-21046(2 of 3)

Name of Mortgagor(s):  
David Martinez and Armando  
Martinez, as tenants in  
common;

Name of Mortgagee: MERS  
(3) Mortgage Recorded  
Document No. 0414001028;

The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: HOMECOMINGS

FINANCIA, and there is no objection from the mortgagee or its successor  
in interest to the recording of this Certificate of Release.

- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 19-13-329-007-0000  
Common Address: 6225 S. RICHMOND ST, CHICAGO, IL 60629

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]  
Signature of Officer or Representative

LYNN SELZER

State of Illinois }  
County of COOK } ss

This Instrument was acknowledged before me on 02/06/06 by LYNN SELZER as Officer for  
or Agent of Lawyers Title Insurance Corporation.

[Signature] My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60656  
773-792-8563 FAX: 773-792-9503



Doc#: 0605346001 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2006 08:20 AM Pg: 1 of 2

05-21046

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Property Address: 6225 S. RICHMOND ST  
CHICAGO, IL 60629

PIN #: 19-13-329-007-0000

LOT 32 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-21046