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Doc#: 0605347019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/22/2006 07:14 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001114252762005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s).....

PAVLINKA KARAKACHEVA

Property

4456 N SAWYER AVE APT 1.

P.I.N. 13142270160000

),,;;;;co

Address.....

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0524435433, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Maribel Balboa

Assistant Secretary

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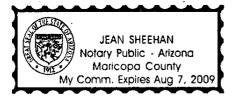
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STATE OF ARIZOMA

COUNTY OF MARICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maribel Balboa, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of January, 2006.



Jean Sheetan, No ary public Commission expi e. 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PAVLINKA KARAKACH 4456 N Sawyer Ave Apt 1 Chicago, IL 60625

Prepared By:

Stella M. Romero

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER IN IN SUNNYSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWILG ISSCRIBED TRACT OF LAND: LOT 1 IN ELOCK 2 IN NORTHWEST LAND ASSOCIATION. SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 13, 2004 AS DOCUMENT NUMBER 0410432049; TOGETHER WITH ITS UNDIVIDED PERCENTING INTEREST IN THE COMMON ELEMENTS.