## **UNOFFICIAL COPY**

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



0605350089 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2006 12:24 PM Pg: 1 of 3

LoanNo: 4744258 -**CHEMICAL** 

## RELEASE

AROVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eleonora Tikhtman And Jacob Tikhtman, Wie And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 1992, and recorded on April 8, 1992, in Document 92-236732 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PIN NO: 04-03-101-053-0000

SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Clort's Office Address(es) of premises: 182 WELLINGTON, NORTHBROOK, IL 60062-0000

Witness my hand and seal February, 15, 2006.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK

F/K/A CHEMICAL BANK

Vice President



0605350089 Page: 2 of 3

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

Prepared by: Sandra Myers Record & Return to: Chase Home Finance LLC

780 Kansas Lane, Suite A

MERS Phone, if applicable: 1-888-679-6377

P.O. Box 4025

Min:

Monroe, LA 71203

I, the undersige ea a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Vice President, personally bown to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK N. A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official sear Fabruary, 15, 2006.

Notary Public Lifetime Commission

Loan No. 4744258-CHEMICAL

Investor Category: Investor Loan No: Not on system stem Control C

County of: Coak Investor No: 600



0605350089 Page: 3 of 3

I mie

Date: 2/7/2006

Standard Insurance Services File #: 3896530 Reference # 3858244

Legal Description of Property:

Real estate cluated in Cook County, Xillinois.

SUBLOT 32 C. LET A OF OPTIMA NORTHBROOK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 71 SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS.

EXHIBIT A

EASEMENTS FOR INGRESS AND EGRESS CONTAINED IN DECLARATION OF COMMON OWNERSHIP AND OF EASEMENTS, RESTRICTIONS TO ENANTS, AND BYLAWS FOR THE COURTS OF NORTHBROOK RECORDED FEBRUARY 24, 1989 AS DOCUMENT NO. 89, 085, 003.

Permanent Parcel Number:

commonly known 25:

**⊅4-**≎3-101-053-0000

122 Mollington Road, Northbrook, IL 60062 County Clark's Office

4744258-Chemical

02/02/06 9:53:43 Title: Title / Collateral