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This instrument was prepared by
and after recording return to:

Doc#: 0605355262 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 03:17 PM Pg: 1 of 2

THE BANK OF COMMERCE
171 EAST IRVING PARK ROAD
WOOD DALE, IL 60191-2023

RELEASE OF MORTGAGE

MORTGAGOR

MARK E LASKOWSKI
2606 WARWICK CT
ARLINGTON HEIGHTS, IL 60004

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE WAS FILED.**

THE BANK OF COMMERCE, legal holder of a Mortgage dated AUGUST 25, 2004 and recorded as Document No. 0428826023, in the records of the Recorder's (Registrar's) Office of COOK, County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s): 19-19-215-001 and 19-19-215-002

Address of Real Property: 6453 SOUTH NATCHEZ AVENUE
CHICAGO, IL 60638

Dated: NOVEMBER 30, 2005

MORTGAGEE: THE BANK OF COMMERCE

By: Connie M Saiger
CONNIE M SAIGER, SR VICE PRESIDENT

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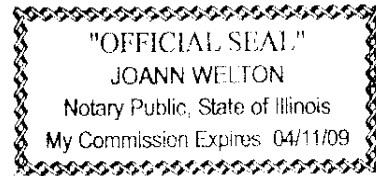
ACKNOWLEDGEMENT

State of ILLINOIS)
) ss.
County of DUPAGE)

The foregoing instrument was acknowledged before me this NOVEMBER 30, 2005, by CONNIE M SAIGER, known to me to be the person(s) who executed the foregoing instrument as SR VICE PRESIDENT on behalf of THE BANK OF COMMERCE.

Commission Expires: 4/11/09

Joann Welton
Notary Public



LEGAL DESCRIPTION:

PARCEL 1:

PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARILETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF THE INTERSECTION OF A LINE 6.91 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVENUE (66 FEET WIDE) WITH A LINE 6.55 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 27.15 FEET TO A POINT TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 21.35 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 1E.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NO. 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NO. 00300427808.