## **UNOFFICIAL COPY**



Doc#: 0605355208 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2006 01:32 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBE	RT	Y BANK	FOR S	AVINGS		
7111	W	<b>FOSTER</b>	AVE,	CHICAGO,	ΙL	60656-1988

Loan No. 10-67700117

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DOMENIC PEZZUTO AND SARA PEZZUTO, HUSBAND AND WIFE

ILLINOIS , all the right, title, interest, claim or demand whatsoever COOK and State of of the County of it may have acquired in, through or by a certain mortgage dated November 23, 2004 , and recorded in the Recorder's of records, on page Office of COOK County, in the State of ILLINOIS in book , and recorded dated 0433614234 , and a certain , as document No. County, in the State of ILLINOIS in the Recorder's Office of , as document No. dated of records, on page , and recorded in the Recorder's Office of State of County, **ILLINOIS** , in book of records, on page , as document No.

premises therein described, as follows, to-wit:

LOT 15 IN HOWARD GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 12-21-101-043

COMMONLY KNOWN AS: 10160 WEHRMAN PLACE, SCHILLER PARK, IL 60176-3117

situated in the VILLAGE of SCHILLER PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

365/

**FORM 3005** 

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its **ASSISTANT** Secretary, this **NOVEMBER** A.D., 2005

ATTEST:

STATE OF

LIBERTY BANK FOR SAVINGS

COUNTY OF COOK

CATHERINE E. JACOBS

the undersigned, a Notary Fublic

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

ILLINOIS

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

BERNICE W/WRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corroration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

14TH

day of NOVEMBER

, A.D. 2005

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SEAL CATHERINE E JACOBS NOTARY UBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/23/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**