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Doc#: 0605356046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/22/2006 08:40 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/30/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 34649-CC

- 1. Name of Mortgagor(s):WANDA MINOR
- 2. Name of original vicitgagee: CHASE MANHATTAN MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0427819051
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from GB HOME EQUITY and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS \$35/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mor gage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 24-25-226-024-0000
Address: 12038 ELM DRIVE, BLUE ISLAND, IL 60406
Property Legal Description: See Attached Exhibit "A"

AW TITLE/INSURANCE AGENCY, INC CHICAGO, authorized agent for

LAWYERS TITLE INSURANGE

Address 9933 N. LAWLE # #560, SKOKIB 42 6007

Phone: (847)329-7456

State of Illinois, County of COOK

This Instrument was acknowledged before me on 01/30/06 by

as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Moll Grown

OFFICIAL SEAL NOEL RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-8-2008

Notary Public

By:

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 10 (EXCEPT THE NORTH 34 FEET THEREOF) AND THE NORTH 36 FEET OF LOT 11 IN BLOCK 3 IN WHIPPLE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS

24-25-226-024-0000 12038 ELM DRIVE, BLUE ISLAND, IL 60406

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.