UNOFFICIAL COPY

Doc#: 0605356010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/22/2006 08:16 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/10/06

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 34524-CC

- 1. Name of Mort(ac or(s):ANTONIO MAGANA AND MARIA MAGNA
- 2. Name of original Mcrtgagee:US MORTGAGE /US MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- Mortgage Recorded Document Number(s): 0434511089/0434404045
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HSBC/GMAC
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-26-114-035-0000

Address: 2444 S. RIDØEWAY AVE, CHICAGO, IL 60623

Property Legal Description: See Attached Exhibit "A"

LAW TITE INSURANCE AGENCY INC.-CHICAGO, authorized agent for

LAWYERS TITLE HIS TRANDE

By: YESENIA OR

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/10/06 by YESENIA ORTIZ

as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

OFFICIAL SEAL
NOEL RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4:8-2088

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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9933 N. LAWLER #560, SKOKIE, IL 60077 (847)329-7456, Fax (847)329-8901

Authorized Agent For: LAWYERS TITLE INSURANCE

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 34524-CC

The land referred to in this Commitment is described as follows:

THE SOUTH 5 FEET 6 INCHES OF LOT 29 AND ALL OF LOT 30 IN D.S. THOMPSON'S RESUBDIVISION OF BLOCK 11 OF CHARLES C. MOWRY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

16-26-114-035-00/0

2444 S. RIDGEWAY AVE, CHICAGO, IL 60623

JR CONV. THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY