

UNOFFICIAL COPY

Recording Requested and Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
PETER TOUCH - LAND AM



Doc#: **0605356102** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/22/2006 10:33 AM** Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: **100013800377090288**

Customer#: **17** Service#: **521910RL1**



Loan#: **0087709028**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **REINALDO QUILES AND SONIA QUILES, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Mortgage Dated: **AUGUST 30, 2005** Recorded on: **SEPTEMBER 19, 2005** as Instrument No. **0526208136** in Book No. --- at Page No. ---

Property Address: **387 HUNTERDON, SCHAUMBURG, IL 60194-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-24-201-037-1034**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 12, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

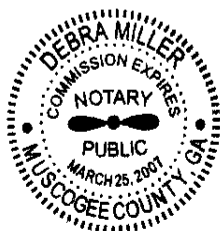
By:
LINDA STORY-DAW, Vice President

State of **GEORGIA** }
County of **MUSCOGEE** } ss.

On 01/13/06, before me, **DEBRA MILLER**, a Notary Public, personally appeared **LINDA STORY-DAW, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **DEBRA MILLER**



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EXHIBIT "A"

UNIT 4-387-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RELEASE #521910RL1

Property of Cook County Clerk's Office