

# UNOFFICIAL COPY



Loan number 7076496665

MAIL TO: \_\_\_\_\_

see address below

Doc#: 0605306083 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2006 11:14 AM Pg: 1 of 3

**NAME & ADDRESS OF PREPARER:**

Clore Brown  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and or other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STEVEN M RAVID/ MARY R. RAVID//

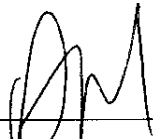
of the County of COOK and State of ILLINOIS all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/24/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2990 Page 0225 Document No. 0021228532, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05-21-122-003  
648 CHERRY ST WINNETKA, IL 60093  
POA WAS RECORDED 06/22/2001  
BOOK#3088 PAGE#6 DOC#10548075  
SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 10 day of January 2006.

PHH MORTGAGE CORPORATION FKA LENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
DENISE MONEY Witness (Seal)

  
\_\_\_\_\_  
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)

\_\_\_\_\_  
CLORE BROWN Witness (Seal)

  
\_\_\_\_\_  
DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

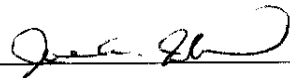
S-C  
SY  
PB  
SN  
M.Y.  
AGW

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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day January 10, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

**JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY**

My commission expires on MY COMMISSION EXPIRES 01/29/2007

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21228532

LEGAL DESCRIPTION

THE WEST 60 FEET OF THE EAST 185 FEET OF THE NORTH 134 FEET OF BLOCK  
48 IN THE VILLAGE OF WINNETKA, SECTION 21, TOWNSHIP 42 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 05-21-122-003

Property of Cook County Clerk's Office