

Doc#: 0605306104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2006 01:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

23161365781277502

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is
the owner and holder of a certain Mortgage executed by SYED EHSAN ELAHI SHAH AND FARAH
ANJUM HUSBAND AND WIFE, to MORICAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A
NOMINEE FOR RESIDENTIAL ASSISTANCE ENTERPRISE LLC dated 9/21/2004 recorded in the
Official Records Book under Document No. 09279936, Book, Page
in the County of COOK, State of Illinois. The mortgage secures that note in the
principal sum of \$284000 and certain promises and chiligations set forth in said Mortgage, and covers that
tract of real property located in COOK County, Illinois commonly known as 8821 Oak Park Avenue.
Morton Grove , IL 60053, being described as follows: LOT 30 (EXCEPT THE SOUTH 10 FEET) AND
THE SOUTH 20 FEET OF LOT 31 IN DEMPSTER-WAUKECAN ROAD SUBDIVISION OF LOTS 1 AND
2 IN OWNERS SUBDIVISION IN THE SOUTH 1/3 OF THE SOUTH 1/2 OF SECTION 18 TOWNSHIP 4°
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: A.P.N.#10-18-402-052 VOL.116
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
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IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto
duly authorized this 1 23 2006
8821 Oak Park Avenue Morton Grove II. 60053

SY SY SY

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UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

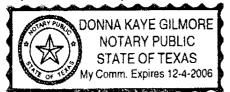
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERGIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered inis instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FN'B 426, Houston, TX 77089

Future Tax Statements should be sent to: Syed Elahi Shah, 8821 Oak Park Ave, , Morton Grove, 13, 600532375

MIN: / 100241010002361141

MERS Telephone No. 1-888-679-6377