

UNOFFICIAL COPY



Doc#: 0605310072 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 12:54 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Box 178

RFC Loan Number: 8533576

Seller Loan Number: 340507



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration System, Inc. as nominee for

2255 N Ontario, Suite 400, Burbank, CA 91504-3190

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee FIA Bank One National Association as Trustee

1 Bank One Plaza, Suite IL1-0125 (RFC), Chicago, IL 60670-0126

all beneficial interest under that certain Mortgage dated 07/03/2003
executed by JACINTA N LATIMORE

TO/FOR:

and recorded in Book N/A on Page N/A as Instrument No. 050333400 on 2-2-05
of official Records in the County Recorder's Office of Cook County, Illinois.

0320444063 7-23-03
+

Mortgage Amount: \$113,050.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration System, Inc. as nominee for

BY: Carol Cronkhite
NAME: Carol Cronkhite

TITLE: Vice President

UNOFFICIAL COPY

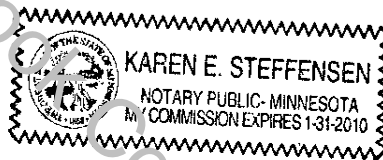
STATE OF
COUNTY OF

Minnesota)
Hennepin)

On 01/12/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Carol Cronkhite, Vice President of Mortgage Electronic Registration System, Inc. as nominee for personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Karen E. Steffensen
Notary Public in and for said State

Prepared by Carol Cronkhite
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000



Property Address: 12312 SOUTH UNION CHICAGO, IL 60622

Property of County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 6, LOT 7 AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN
BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
28, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-28-301-024-0000 25-28-301-044-0000

Commonly known as:

12312 SOUTH UNION AVENUE
CHICAGO, IL 60628

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0501159