

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.**



Doc#: 0605312041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2006 11:33 AM Pg: 1 of 2

**RETURN RECORDED RELEASE TO:**

**Robert L Olsen  
Leslie E Olsen  
912 Oak Crest Ln  
St Charles, IL 60175**

Loan Number(s): 23-262856-8

Know all men by these presents, that EFS Bank, n/k/a MidAmerica Bank, fsb ("Mortgagee") of the County of Kane and State of Illinois, does hereby certify that the Mortgage dated January 9, 2004, made and executed by Robert L Olsen and Leslie E Olsen ("Mortgagor") to Mortgagee, and recorded in the Recorder's Office of Cook County, in the State of Illinois on January 20, 2004 as Document Number 0402040091, is, with the Note accompanying it, fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

See Attached Legal Description Attached Hereto and made a part of Hereof

PIN Number: 17-22-110-029, Commonly known as: 1515 S Prairie Ave., Unit #1402, Chicago, IL 60605.

In witness whereof, the said Mortgagee has caused these presents to be executed by its Assistant Vice President as of February 8, 2006

EFS Bank, n/k/a MidAmerica Bank, fsb  
By:   
Sandra M Wrtjak, Assistant Vice President

State of Illinois

County of Kane } SS.

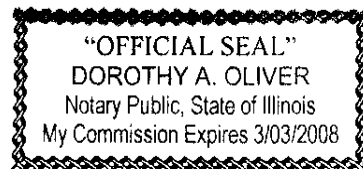
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Sandra M Wrtjak of EFS Bank, n/k/a MidAmerica Bank, fsb who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said EFS Bank, n/k/a MidAmerica Bank, fsb the uses and purposes therein set forth.

Given under my hand and Notarial Seal this February 8, 2006

Notary Public

My Commission Expires: 3/03/08

**PREPARED BY:**  
EFS Bank, n/k/a MidAmerica Bank, fsb 1695 Larkin Avenue, Elgin, IL 60123



1095  
2-3

SV  
P2  
MY  
BANK  
SO

## UNOFFICIAL COPY

Parcel 1:

Unit 1402 and P-29 in the Prairie House at Central House Condominium as delineated on a survey of the following described real estate:

That part of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 66.49 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 00' 21" East 66.37 feet to a point of tangency; Thence continuing South along said East line 371.0 feet to a point on the Easterly extension of the South line of East 15th Place; Thence South 89° 58' 41" East 232.93 feet along said extension; Thence North 08° 24' 46" West 441.78 feet; Thence North 89° 58' 341" West 175.10 feet to the point of beginning (except therefrom that part thereof described as follows: commencing at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision, being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 65.38 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 06' 23" East, a distance of 65.27 feet to the point of beginning; Thence continue Southerly 1.11 feet along said East line of South Prairie Avenue being an arc of a circle convex Easterly having a radius of 316.0 feet and whose chord bears South 00° 04' 42" East, a distance of 1.11 feet to a point of tangency; Thence South 00° 01' 19" West along said East line of South Prairie Avenue, 197.59 feet; Thence South 89° 58' 41" East 41.72 feet; Thence North 00° 01' 19" East 198.69 feet; Thence North 89° 58' 41" West 41.72 feet to the point of beginning), in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0030163876, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as created by the Declaration of Condominium recorded February 3, 2003 as document number 0030163876.