

UNOFFICIAL COPY



Doc#: 0605312051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 11:53 AM Pg: 1 of 2

RECORDING RETURN TO:
H TURNER
8008 S ADA ST APT 1
CHICAGO IL 60620
Assessor's Property Tax Parcel 20321120240000
Account Number *68951001492099
Property Address: 8008 S ADA ST APT 1

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.**, a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **03-28-05** Executed by Mortgagor(s) **HEIDI TURNER & HDIDI F TURNER & CRAIG R MADISON** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book N/A Page N/A Document/Inst. No. **0509711175** Cabinet N/A Drawer N/A in the Recorder's Office of **COOK** County **Illinois** on **04-07-05**. Property: **SEE EXHIBIT A** Given: to secure a certain Promissory Note in the amount of **\$70,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **27 January 2006**.

BANK OF AMERICA N.A.

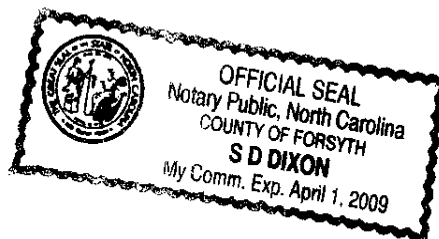
K. CLARK, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **27 January 2006**, by **K. CLARK** of **BANK OF AMERICA N.A.** An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public
My Commission Expires:

PREPARED BY: FC
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



1/27/2006 3:52 PM COOK

5-4
P-2
H-4
H-10

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 3 and Block 5 of Auburn Highland, being Harts Subdivision of Blocks 1, 2, 7 and 8 in Circuit Court Petition of the Northwest ¼ of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-32-112-024-0000 Vol. 0440

Property Address: 8008 S. Ada St., Chicago, Illinois 60620

Property of Cook County Clerk's Office

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