

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0605312014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 10:18 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK, N.A. #9922971742 "LEE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LELAND Y LEE, AKA LELAND LEE, A SINGLE MAN AND CHUNG L LEE AKA CHUNG LEE AND SIU LEE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/21/2004 Recorded: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 424414164, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-208-060 VOL 514 AND 17-28-210-053 VOL 514

Property Address: 338 W 23RD ST #4, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On December 14th, 2005

By: Karin B. Mott
Karin B. Mott, Vice-President

STATE OF Rhode Island
COUNTY OF Warwick Town

On December 14th, 2005, before me, DEBORAH L. DAS, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Karin B. Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Deborah L. Das
DEBORAH L. DAS
Notary Expires: 05/31/2009

(This area for notarial seal)

Siu Lee
SM

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EXHIBIT A

LEGAL DESCRIPTION:

***TRACT 43:

BEING A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREET AND THE EAST LINE OF SOUTH STEWART AVENUE; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS EAST, ALONG THE NORTH LINE OF WEST 23RD STREET, 81.14 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 110.59 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 27.96 FEET; THENCE NORTH 70 DEGREES 56 MINUTES 37 SECONDS EAST, 7.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 31 DEGREES 54 MINUTES 00 SECONDS WEST, 27.92 FEET; THENCE NORTH 58 DEGREES 06 MINUTES 00 SECONDS EAST, 20.33 FEET; THENCE SOUTH 31 DEGREES 54 MINUTES 00 SECONDS EAST, 27.92 FEET; THENCE SOUTH 58 DEGREES 06 MINUTES 00 SECONDS WEST, 20.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS ***

PERMANENT REAL ESTATE INDEX NO. 17-28-208-060, vol. 514

PERMANENT REAL ESTATE INDEX NO. 17-28-210-053, vol. 514