

UNOFFICIAL COPY



Doc#: 0605312031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 11:18 AM Pg: 1 of 2

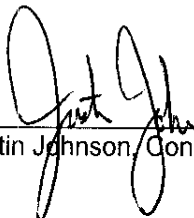
Prepared by & should be returned to: **June Thompson**
American Bank and Trust Company/Installment Loan Department/PO Box 4178, Rock Island, IL
61204-9989/Fh: 309-793-4400

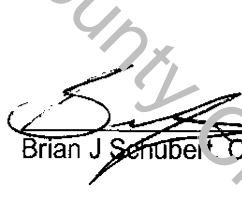
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date **10th day of August, 2005** made and executed by **COSIMO CANNELLA AND MICHELE CANNELLA, AS TENANTS BY THE ENTIRETY** to AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the **19th day of October, 2005** as Document Number **0529203004** is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal this 3rd day of February, 2006.

AMERICAN BANK AND TRUST COMPANY ATTEST:

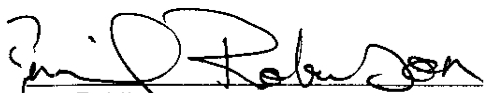

Justin Johnson, Consumer Loan Office

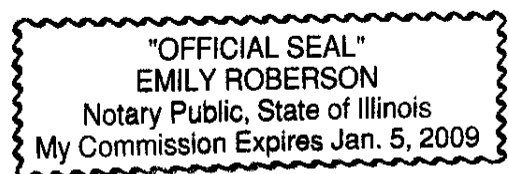

Brian J Schubert, Consumer Loan Officer

STATE OF ILLINOIS)
) SS.
ROCK ISLAND COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Justin Johnson and Brian J Schubert as Consumer Loan Officer and Consumer Loan Officer, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of February, 2006.


Notary Public
My Commission Expires On Jan 05, 2009



SV
PL
MY
BMR
SC

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LEGAL DESCRIPTION – LOT 53 IN BRANIGAR'S MEDINAH SUNSET HILLS, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS – 1430 S BLACKHAWK DR, SCHAUMBURG, IL 60193

PIN #07-35-109-005-0000

Property of Cook County Clerk's Office