

# UNOFFICIAL COPY



0605315065

The State of Illinois  
1247013680

Doc#: 0605315065 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/22/2006 10:18 AM Pg: 1 of 3

**Record and Return to:**  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

P.I.#: 26-31-215-48-0000

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A

(herein "Assignee") whose address is 401 S. TRYON ST, 12th floor, Charlotte, NC 28288

a certain Mortgage dated 09/24/04, made and executed by **SERGIO FRASCO**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-two thousand four hundred and 00/100 (\$ 142,400.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0427902051, 10/5/04

Handwritten initials and numbers in the bottom right corner.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/24/2004.

Ameriquest Mortgage Company  
(Assignor)

By: Shandrika Anderson  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

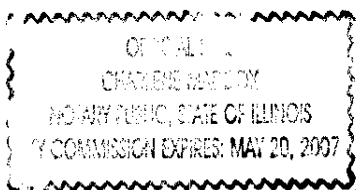
State of Illinois

County of Cook } ss.

On 09/24/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)  
Charlene Maddox



Loan Number: 0062965872 - 9701

# UNOFFICIAL COPY

09/21/2004 11:58 FAX 830 873 1202  
21-SEP-2004 10:02

BAYTREE MORTGAGE  
Gold-Fax Message

004

Page 4/4

**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 SA5588061 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 40 AND THE NORTH 12.5 FEET OF LOT 39 IN BLOCK 4 OF HEGEWISCH SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office