

# UNOFFICIAL COPY



Doc#: 0605315140 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2006 02:53 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 4634031  
PIN No. 14-19-329-036-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT NO 505 IN THE 2222 WEST BELMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 38 39 40 AND 41 IN BLOCK 2 IN HARTMAN S SUBDIVISION ON BLOCK 46 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY ILLINOIS.**

Property Address: 2222 WEST BELMONT 505, CHICAGO, IL 60618  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 524322133, Parcel ID No. 14-19-329-036-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ALISSA R. STOLBERG, A MARRIED WOMAN**

J=OS8071505RE.002204  
(RIL1)

MIN 100162500046340312 MERS PHONE: 1-888-679-6377  
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**BATCH**

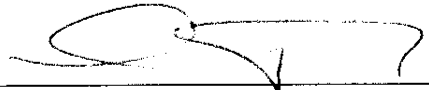
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# UNOFFICIAL COPY

Loan No. 4634031

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 1, 2006

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



\_\_\_\_\_  
**CARLA TENEYCK**  
**SERVICE PROVIDER**

Property of COOK'S Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this FEBRUARY 1, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-15-2007)**  
**NOTARY PUBLIC**

