UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

SATISFACTION OF MORTGAGE

Doc#: 0605322098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/22/2006 03:13 PM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 255894

The undersigned certifies that it is the present owner of a mortgage made by MARY MICELI to 1ST MORTGAGE OF ILLINOIS, INC bearing the date 07/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0601033155

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 592 AND THE WEST 8 FEET OF LOT 591 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4845 WEST BERENICE AVE CYLCAGO, IL 60641

PIN# 13-21-215-007-0000

dated 01/31/2006

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By:

SUSAN LOVEDAY HONEA

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 01/3./2006 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said

CORPORATION.

Notary Public/Commission expires:

EXPIRES: July 27, 2008

Bonded Thru Notary Public Underwriters

TONDRICK D. CHAMBERS MY COMMISSION # DD 341485

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 2681326 SW794661

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STORY