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W030 NOATH FRONTAGE ROAL Suite 100 Burr Ridge, Il 60527

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0079385076 - 9701

106-1100130329

9505327129

Doc#: 0605327129 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 02/22/2008 04:29 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigner, nolder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Property assit management, unc

(herein "Assignee") whose address is

a certain Mortgage dated 06/14/05 , made and executed by ELVIE SANTIAGO A MARRIED WOMAN

MYS# 25-28-406-009 itel 6-20-05

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illino.s.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred forty-four thousand and 00/100 (\$ 144,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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750-IL2 (05/2005) Rev.01

06-13/1

10/3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/14/2005.

Argent Mortgage Company, LLC

(Assign

By:

nandrík: Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 06/17/2005 before me, Sandri Simmons personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
SANDRI SIMMONS
SANDRI SIMMONS
NOTARY PUBLIC - STATE OF ILLINOIS

WITNESS my hard and official seal.

Sandri Simmons

Loan Number: 0079385076 - 9701

2013

(Seal)

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Escrow File No.: LT1538F

EXHIBIT "A"

LOT 16 IN VAN ETTEN'S WEST PULLMAN PARK SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH ,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1925 AS DOCUMENT NUMBER 8969314.

FOR INFORMATIONAL PURPOSES ONLY

Permanent Index No: 25-28-406-009

Commonly Known As. 12419 South Stewart Ave., Chicago, IL 60628

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