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LIS PENDENS/
NOTICE OF FORECLOSURE

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PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

Doc#: 0605332028 Fee; \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2006 11:49 AM Pg: 1 of 2

PA0600887

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR SIB
MORTGAGE CORP. OR ITS SUCCESSORS OR
ASSIGNS

)) NO.

PLAINTIFF

) JUDGE

ELNORA DYE; SAMUAL BRYANT; UNKNOWN HEIRS AND LEGATEES OF SAMUAL BRYANT, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; ASHBURY OF JUSTICE HOMEOWNERS ASSOCIATION;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THE EAST 23.50 FEET OF LOT 1 IN ASHBURY OF JUSTICE TOWNHOMES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 2001 AS DOCUMENT 0010933617, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 25, 2001 AND RECORDED NOVEMBER 1, 2001 AS DOCUMENT 0011022472 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1997 AND KNOWN AS TRUST NUMBER 97-1820.

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ASIN COF VEST 821H TREE UNI A JUSTICE, IL 60458

The subject mortgage has been recorded/registered as document number:

#0312941041 .

Richard M. Rosenbau ___ Attorney of Record SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 18-34-404-047-0000

RETURN TO: BOX 178

Property of Cook County Clark's Office