UNOFFICIAL COPY



Doc#: 0605332039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/22/2006 12:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE

AMERICAN
| GENERAL
| FINANCIAL SERVICES

		FINANCIAL SERVICES
This certifies, that a certain mortgage exe	Cuted by PORERTO CALAC	•
City of CICERO County		of the
AMERICAN GENE	RAL FINANCIAL SERVICES OF	ate of IL to
6025 W CERMAK	RU CIMERCIAE SERVICES OF	ILLINOIS, INC.
MAIL TO CICERO, IL 60		
1 1 10	004 2073	
County, COOK , on	4/5/04 secur	ing the principal sum, of
\$10,000.00 and duly recorded in Mo	ortoane Book - Dogo	or as Instrument Number
THE THE PROPERTY OF THE PROPER	K Coun	tv. III INOIS
has been fully paid and satisfied, and same	NS hereby released	
IN WITNESS WHEREOF, the Undersigned	has hereunto set its hand by its i	properly authorized offices this
- remnary , zmn		
AMERIC	AN CFNERAL FINANCIAL SERV	ICES OF ILLINOIS INC
		The state of the s
Ву		
STATE OF ILLINOIS	Signch Manager and	Attorney-in-Fact
COUNTY OF COOK	SS:	
COUNTY OF COOK		
The undersigned, a Notary Public, in a	and for the State and County afo	resaid door horoby postification
and releganing release was tills day blod	uced to me in said Courty and	d State and acknowledged by
- January Rail O	Propob Monda	er and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVIC	ES OF ILLINOIS, INC.	and recombly-in-i act, of said
		to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVIC	ES OF ILLINOIS, INC.	The dot and deed of
		_, and the act and deed of
ISMAEL RAYO	,Branch Manager and Attorr	ey-in-Fac.
IN WITNESS WHEREOF, I have hereun	0 Set my hand and seal this 174	h day of Extra and a
7087081.85AL	141	in day of <u>F252 dary</u> , <u>2006</u> .
CVERN F AND AND	My Commission expires: DEG	CEMBER 3. 20(8
	, , , , , , , , , , , , , , , , , , , ,	, 2000 (C)
taran (ang tarang ang	Notary Public, COOK	County
and the second of the second o	State of ILLINOIS	County,
This instrument was prepared by	Otato of TEETHOTS	
ALTHEA BEDOLLA		
	//	a
IN2561 (10.12.00) Polymore (11.1)	(Unities in	1 pr astrus
UN2561 (10-13-02) Release of Mortgage		Signed)

The land referred to in this Commitment is described as follows:

ALL OF LOT 19 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 1 IN C. O. BORING'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Information:

ADDRESS: 1333 S 56TH CT.

CICERO

TAX NUMBER(S): 16-20-215-015-0000

Property of County Clerk's Office Schedule A - Page 2

NJL

SECOMIT25/00 DG

NJL

03/31/04 11:00:43