

UNOFFICIAL COPY

Prepared By:

MAXIM MORTGAGE, CORP.
1431 OPUS PLACE, SUITE 410
DOWNERS GROVE, IL 60515



Doc#: 0605333054 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 08:12 AM Pg: 1 of 2

and When Recorded Mail To

MAXIM MORTGAGE CORP.
1431 OPUS PLACE, SUITE 410
DOWNERS GROVE, ILLINOIS 60515

CHI 439607
Lombard

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0062859608

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 13, 2006
executed by BETH ANDERSON

to MAXIM MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1431 OPUS PLACE, SUITE 410
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____



MAIL TO: NETCO
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL 60148

06-14-416-022

, as Document No. _____
County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 319 CHRISMAN DRIVE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

MAXIM MORTGAGE CORP.

On February 17, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

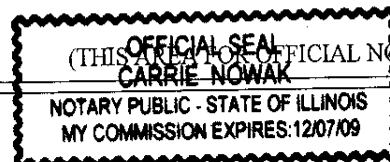
Notary Public

Carrie Nowak

DU PAGE County,

My Commission Expires

12-7-09



24406-01
(01/15/01)

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"Exhibit A"

Legal Description Rider

Loan No.: 0062859608

Borrower Name(s): BETH ANDERSON

Property Address: 319 CHRISMAN DRIVE, STREAMWOOD, ILLINOIS 60107

LOT 22 IN CANTERBURY UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1979 AS DOCUMENT 25076300, IN COOK COUNTY, ILLINOIS.

06-14-416-022

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03