

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0605333060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 08:36 AM Pg: 1 of 2

Date: 01/20/06

Order Number: 1401 HL8708428

1. Name of mortgagor(s): PETER AND SHARON STEPHANOPOULOS
2. Name of original mortgagee: COUNTRYWIDE HOME LOANS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0531855054
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 501 SUMMIT DR, SCHAUMBURG, ILLINOIS
60193

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No: (847) 758-4800

State of Illinois
County of

This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

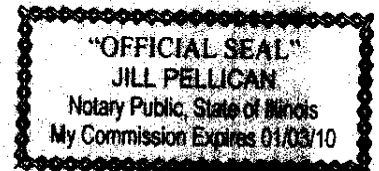
COON 1-20-06

LINDA RUDOLPH

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Property of Cook County Clerk's Office



LOT 620 IN LANCER SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal Description:

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