INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 01/30/06

Order Number: 1401 008326584

Doc#: 0605333158 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2006 09:22 AM Pg: 1 of 2

1. Name of mortgago: (s): JOSEPH E SHACTER AND SARA F SHACTER

2. Name of original mortragee: PERL MORTGAGE INC

3. Name of mortgage servicer (if arv):

4. Mortgage recording: Vol.: Page: or Document No.: 0501840243

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-119-023-0000

Common Address: 3752 NORTH LEAVITT STREET, CHICAGO,

ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

C/OPTS OFFIC Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois/Y

County of

859-6581

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTT

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS

CRTOFRES 12/03 DGG

MY COMMISSION EXPIRES: 01-08-07

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CERTIFICATE OF RELEASE

Legal Description:

LOT 3 IN BLOCK 21 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (> EX THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

