## JNOFFICIAL COPY

06-011096/KM

Date: 02/08/06

06-01109(20+2 Title Order No.:

Name of Mortgagor(s): Julian Alquisiras and Luz E. Alquisiras, Husband and Wife, not as Tenants in Common, not as Joint Tenants, but as Tenants by the Entirety;



0605446019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2006 08:57 AM Pg: 1 of 2

(2) Name of Mortgagee: INDYMAC;

Mortgage Recorded Document No. 0526235086;

The above referenced mortgage has been paid in accordance with the payoff (4)statement received from: INDYMAC, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

(7) The Mortgagee provided a payoff statement.

The property described in the Nortgage is as follows: See Attached Legal Description

Permanent Index Number:

19-09-311-047

Common Address: 5201 8. LOTUS AVE., CHICAGO

Ву

Officer 🕊 Representative

KARIN M KIRCHMAN

State of Illinois} County of Dupage

SS

This Instrument was acknowledged before me on 02/08/06 by KARIN M KIRCHWAN as Officer for or Agent of Lawyers Title Insurance Corporation.

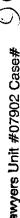
My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1211 W. 22ND ST., #110 OAK BROOK, IL 60523

630-368-022 FAX: 630-368-0230





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## **UNOFFICIAL COPY**

Property Address: 5201 S. LOTUS AVE.

CHICAGO, IL, 60638

PIN #: 19-09-311-047

THE NORTH 7 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 24 IN CRANE VIEW ARCHER C.
TION
DEAST COOK
COOK
COUNTY CLORES
OFFICE AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.