

# UNOFFICIAL COPY

Loan #: 2000037942  
**Mail to when recorded:**  
ROSS J ALTMAN  
1519 HINMAN AVE  
UNIT 6S  
EVANSTON IL 60201

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROSS J ALTMAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 09/23/97 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 09/24/97, as Document Number 97708570 AND 032342237, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 1519 HINMAN AVE., UNIT 6S, EVANSTON, IL 60201

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 1-18-409-018-1016

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 1/19/06

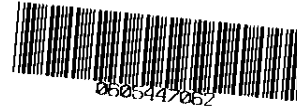
The Northern Trust Company

By: Gail Hogan

Gail Hogan

Its: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]



Doc#: 0605447062 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2006 09:08 AM Pg: 1 of 3

The above space for recorder's use only

# UNOFFICIAL COPY

State of Illinois  
County of Cook } SS

I, R Hale, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2<sup>nd</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/19/06

My commission expires: 06/10/06

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
Rosemary Hale  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**"UNIT NO. 6-S, IN WATERFORD EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 49 FEET OF LOT 10 IN BLOCK 25 IN EVANSTON IN SECTION 18, TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03013454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office