

# UNOFFICIAL COPY



Doc#: 0605447006 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2006 07:19 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0015450547 LPS #: 3089681 Bin #: 091505-9



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/17/2005 made and executed by TRAZAY P. OWENS, A SINGLE WOMAN to secure payment of the principal sum of \$117900.00 Dollars and interest to H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 3/14/2005 as Instrument #: 0507349119 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 32253160090000

Property Address: 21917 OLIVIA AVE., SAUK VILLAGE, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 06, 2006.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY *Clij*  
Christina L. Ling, Vice President-Reconveyance and Release

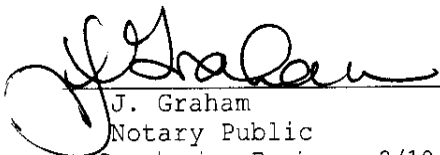
IL\_021\_3089681\_0015450547\_GRP4

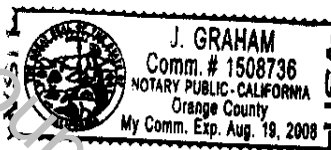
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON February 06, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Graham  
Notary Public



Commission Expires: 8/19/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 377 0391  
9/18/2005

10/8/2005  
B

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0015450547 LPS#: 3089681 Bin #: 091505-9



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN SAUK VILLAGE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS

AND BEING DESCRIBED IN A DEED DATED 10/14/02 AND RECORDED 11/18/02 AS INSTRUMENT NUMBER 0021270640, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT: 17 BLOCK: 26

LOT 17 IN BLOCK 26 114 SOUTHDALE SUBDIVISION, UNIT NUMBER II, BEING A SUBDIVISION OF PART SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT RECORDED SEPTEMBER 19, 1958 AS DOCUMENT 17331660, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office