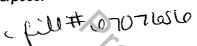
GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY
No. 835 REC
February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0605449144 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2006 12:49 PM Pg: 1 of 3

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Bloomingdale bank and frust
150 S. Bloomingdale Road
Bloomingdale, IL 60108 of the country of DuPage and state of Illinois for and in
Mortgage and Assignment
consideration of the payment of the indebtedness secured by the of Rents herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
the cancellation of all the notes thereby secured, and of the sim of one donar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto
is hereby acknowledged, does hereby REMISE, RELFASE, CONVEY and QUIT CLAIM unto Pruski Development, LLC, an Illinois Limited Liability Company
27303 N. Chevy Chase Road, Mundelein, IL 60060-9573
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand who seever to Mortgage and Assignment
mortgage and Assignment
may have acquired in, through or by a certain of Rents, bearing the 2nd day of
September, 2004, and recorded in the Recorder's Office of Cook County, in the State of
0424749110 &
Illinois, in book of records, on page, as document Nos. 0424749111 , to the premises
therein described as follows, situated in the County of, in State
therein described as follows, studied in the country of, in bate
of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

FREEDOM TITLE CORP

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	UNUF	-			C							
GEORGE E. COLE® LEGAL FORMS	MAIL TO:	Chicago, IL 60056	8637 1/2, Units 2A, 2B, & 3B and 8641 1/2, Unit 2B, Foster Avenue		27303 N. Chevy Chase Road	Pruski Development, LLC, an Illinois Limited Liability Company	ТО	Bloomingdale Bank and Trust		By Corporation	RELEASE DEED	
	Op											
	12-	- 21-310	-048-000	0 as	to I	Parcel	s 1	, 2, &	3.			

1 0	210 044 0000	as to Parcels 1, 2, & 3 as to Parcels 4 & 5	
Permanent Real Estate Index Number(s): 12- 8637 1/2, Units Address(es) of premises: Chicago, IL 6005	2A, 23, & 3B, and	$rac{d}{d}$ 8641 1/2, Unit 2B, Foste	r Avenue,
Witness my hand and seal	this 1/th day of	December	20 05
witness nand and scal		MIR	/CE AL \
	Matthew)	Gambs, Bresident/CEO	(SEAL)
	(X) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Corinan, Executive Vice Pro	esident (SEAL)
This instrument was prepared by Bloomingdale	Bank and Trust, 15	S. Momingdale Rd., Bloomin	gdale, IL 60108
This distribution was propared by	(Name and Address)		
		0	
STATE OF Illinois	—)	4,	
COUNTY OF DuPage	ss.	'\C	
COUNTY OF	— <i>)</i>		
		150	1.11
I,the Undersigned			a notary public
in and for the said County, in the State aforesaid, D	O HEREBY CERTIFY th	nat Matthew M. Ganbe	
personally known to me to be the	_ President ofBlo	comindgale Bank and Trust	,
. Illinois	CEO corporation, and	FLorica Gociman	, personally
known to me to be theExecutive Vice Pr	resident v	F of said corporation, and personally kn	own to me to be the
same persons whose names are subscribed to the	he foregoing instrument, Executive Vi	, appeared before me this day in p ice	erson and severally
acknowledged that as such Presider GEO	nt/and President X	cxxxxx, they signed and delivered the	said instrument and
caused the corporate seal of said corporation to be	affixed thereto, pursuant	t to authority given by the Board of	<u>Directors</u> of
said corporation, as their free and voluntary act,	and as the free and vol	untary act of said corporation, for th	e uses and purposes
therein set forth.		/ `w	
Given under my hand and official seal this	14th day	of Dedember 2005	
**************************************	- All	Notary Public	
SANDRA GALLARDO 2		Una 12212M7	
🖁 Notary Public State of Illinois 🥻	Commission exp	DITES	
My Commission Expires 05/22/2007 &			(1)

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 2A, 2B, AND 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8637 ½ W. FOSTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331145081, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P—AND STORAGE SPACE S—AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS ONE AND TWO AFORESAID AS SET FCR? H IN DECLARATION REGISTERED MAY 13, 1976 AS DOCUMENT LR NUMBER 2869282 AND AS SUPPLEMENTED BY INSTRUMENT REGISTERED JANUARY 17, 1977 AS DOCUMENT NUMBER LR2916626, CREATED BY DEED FROM NORTHBROOK TRUST AND SAVING BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1975 AND KNOWN AS TRUST NUMBER *L-T-1029 AND KFGISTERED AS DOCUMENT LR2936331 FOR THE PURPOSES OF INGRESS AND EGCESS, ALL IN THE COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT 2B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8641 ½ W. FOSTER CONDOMINIUM, A3 DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 2003 A 5 DOCUMENT NO. 0330432110 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 4 AFORESAID AS SET FORTH IN DECLARATION REGISTERED MAY 13, 1976 AS DOCUMENT NUMBER LR2869282 AND AS SUPPLEMENTED BY INSTRUMENT REGISTERED JANUARY 17, 1977 AS DOCUMENT NUMBER LR2916626 CREATED BY DEED FROM NORTHBROOK TRUST AND SAVING BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1975 KNOWN AS TRUST NUMBER *L-T-1029 AND REGISTERED AS DOCUMENT LR2926653 FOR THE PURPOSES OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.