

# UNOFFICIAL COPY



Doc#: 0605449116 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2006 12:15 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RECORDING COVER SHEET FOR RELEASE

FREEDOM TITLE CORP.

6708107 484

**UNOFFICIAL COPY**

Release of Mortgage by Corporation  
 Loan #8420-00691 (Line of Credit)

**RELEASE OF SECOND MORTGAGE**

**SPACE BELOW FOR RECORDER'S USE**

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**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **North Star Trust Company, not personally but as Trustee under Trust Agreement dated 3/9/2004, and known as Trust Number 04-6991**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **7<sup>th</sup> day of February A.D., 2005** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **17<sup>th</sup> day of February A.D., 2005** in Book of Records, on Page as Document No. **0504818128**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 28 (EXCEPT THE EAST 72.15 FEET THEREOF) IN BLOCK 7 IN THE FOURTH ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 723-25 WEST 111<sup>TH</sup> STREET/11107-11 S. EMERALD, CHICAGO, IL 60628  
 25-21-101-001-0000**

**-CONTINUED ON REVERSE SIDE-**

