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Doc#: 0605449116 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/23/2006 12:15 PM Pg: 1 of 3

DOOD OF CONC RECORDING COVER SHEET FOR RELEASE ERS.

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Release of Mortgage by Corporation Loan #8420-00691 (Line of Credit)

RELEASE OF SECOND MORTGAGE

SPACE BELOW FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CC RPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISF, CONVEY, RELEASE and QUITCLAIM unto North Star Trust Company, not personally but as Trustee under Trust Agreement dated 3/9/2004, and known as Trust Number 04-6991, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 7th day of Pebruary A.D., 2005 and recorded in the Recorder's office of COOK, County, in the State of ILLINCIS, on the 17th day of February A.D., 2005 in Book of Records, on Page as Document No. 05C4818128, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 28 (EXCEPT THE EAST 72.15 FEET THEREOF) IN BLOCK 7 IN THE FOURTH ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 723-25 WEST 111TH STREET/11107-11 S. EMERALD, CHICAGO, IL 60628 25-21-101-001-0000

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 2nd day of February A.D., 2006.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE:

TITLE: ASSISTANT SECRE

0000 Ox STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, SONYA A. KIRBY, a notary public in and for said Courty, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois Lori oration, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assir tant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein sat forth.

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GIVEN under my hand and notarial seal this 2nd day of February A.D., 2006.

"OFFICIAL SEAL" SONYA A. KIRBY

Notary Public, State of Illinois My Commission Expires August 05, 2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606