

PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0605449131 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2006 12:46 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Maureen E. Loughney  
2916 S. Poplar Avenue.  
Chicago, IL 606608-5806

Loan No. 90115-3023-5

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FREEDOM TITLE CORP. full # 670-7122

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAUREEN E. LOUGHNEY of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of December, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0435814288, to the premises therein described, as follows, to-wit:

LOT 16 IN BLOCK 1 IN HUBBARD'S SUBDIVISION OF THE COMMISSIONER'S DIVISION OF LOT 14 IN BLOCK 24 IN THE CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-29-426-070

Common Address: 2916 S. Poplar Avenue, Chicago, IL 60608

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Senior Vice President this 28th day of November, A.D. 2005

ATTEST:

*[Signature]*  
Senior Vice President

By: *[Signature]*  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and John J. Masterson personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November, A.D. 2005.

*[Signature]*

