UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/14/06

004364434

Doc#: 0605453053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2006 08:02 AM Pg: 1 of 2

Order Number: 0

1. Name of mortgage c(s): TANISHA AND SHAWN MCGEE

2. Name of original mort gagee: SOUTHSTAR FUNDING LLC

3. Name of mortgage servicer ('a a y): HSBC

4. Mortgage recording: Vol.:

Page:

Document No.: 0402934060

Clark's Office

He alous (officer for (agent of) Greater

(Signature of Notary)

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business chiasuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 25-12-208-036-0000 Common Address: 9752 SOUTH CHAPPEL CHICAGO, IL 60617

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Latosha D. Brown

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7/300

State of Illinois

County of \ This Instrument was acknowledged before me on

Illinois Title Company.

OFFICIAL FUEDA FOSTER

Notary Public

My commision expires on

MOTARY PURILL STATE OF ILLINOIS MY COMINISSION EXPIRES 10/18/2006

Prepared by: Latosha D. Brown

Return to:

HICAGO, IL 60617

GCERTREL

0605453053 Page: 2 of 2

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Legal Description:

LOT 18 IN BLOCK 10 IN VAN VLISSINGEN HEIGHTS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NO. 9286759, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office