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Doc#: 0605456002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/23/2006 11:36 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001145683682005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-chim unto:

Name(s)....:

THEODORE A WIDEN

Property

1501 N CLYBOURN AVE UNIT E

P.I.N. 17041150720000

Office

Address....

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/22/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0527955175, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Kathleen Musick

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Musick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of Ja.uary, 2006.



Sandy Alexander Netary public Commission expirer 1/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

THEODORE A WIDEN 1501 N Clybourn Ave Unit E Chicago, IL 60610

Prepared By: D'Avona R. Vojvodich ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60195
AS AGENT FOR
Lawyers Title Insurance Corporation

Commitment Number: 2005090142a

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: The estate or interest in the land described below and covered herein is: the Leasehold Estate (said Leasehold Estate I eing defined in paragraph 1.c of the Alta Leasehold Endorsements attached hereto), create by the instrument herein referred to as the lease, executed by: Orchard Park Limited Partnership, as Lessor and Michael Fineberg and Drana Fineberg, as Lessee, which lease was recorded December 13, 1999 as document no. 09156042, which lease derrises the following described land for a term of years beginning October 20, 1999 and ending November 30, 2033.

Sub parcel 1: That part of Lot 6 in Plock 4 or Orchard Park Subdivision, being a Subdivision in the West 1/2 of the Northwest 1/4 of Section 4, Township 65 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded as document no. 98901233, described as follows:

Commencing at the most West corner of said Lot 6; thence North 45 degrees, 00 minutes, 00 seconds East, along the Northwesterly line of said Lot, 79.50 feet to the center line and its extension, of a party wall and the point of beginning thence North 45 degrees, 00 minutes, 00 seconds along said Northwesterly line 25.04 feet to the most North corner of said Lot 6; thence South 45 degrees 00 minutes 00 seconds East along the Northeasterly line of said lot 69.50 feet to the most East corner of said Lot 6, thence South 45 degrees 00 minutes 00 seconds West, along the Southeasterly line 15.02 feet to the center line and its extension of a party wall; thence North 45 degrees 01 minutes 01 seconds West along said center line and it's extension, 69.50 feet to the point of beginning in Cook County, Illinois.

Sub parcel 2: Improvements and Easements in favor of Parcel 1 as created, defined and limited by instrument (Declaration of Easements, Restrictions and Covenants for Orchart Park) dated December 30,1996 and recorded December 31, 1996 as document no. 96983509, over, upon and econs the common area as defined and described therein:

Sub parcel 3: Easement for ingress and egress in favor of Parcel 1 and 2 as created and defined by limited instrument (Easement Agreement) recorded September 6, 1996 as document no. 966°22'2, over, upon and across private street.

PIN: 17-04-115-072

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS:

1501 North Clybourn Avenue, Unit E Chicago, IL 60610

ALTA Commitment Schedule C

(2005090142/2005090142a/8)