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Doc#: 0605406044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2006 09:29 AM Pg: 1 of 3

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



SATISFACTION

FIFTH THIRD BANK #:01231100854056025 "OSRAN" Cook, Illinois PIF: 02/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by LILLIAN OSRAN TRUSTEE OF THE LILLIAN OSRAN TRUST DATED NOVEMBER 7, 2001, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 01/20/2004 Recorded: 02/17/2004 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0404840130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

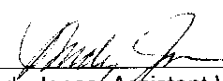
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-117-010

Property Address: 1720 MAPLE AVE UNIT 950, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)
On February 13th, 2006

By: 
Randy Jones, Assistant Vice-President

SK
PB
ML
S

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Osran
6025
Cook, IL

EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 04330651
BORROWER NAME(S) : EDWARD OSRAN
LILLIAN OSRAN
ORDER DATE: 01 / 14 / 2004
INSTALLMENT LOAN No : 000000000854056025

UNIT NUMBER 950 IN THE OPTIMA VIEWS CONDOMINIUM AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND PARTS OF LOTS 1 IN OPTIMA VIEWS RESUBDIVISION,

BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND
RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT
NUMBER 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT B1 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED APRIL 15, 2003, AS DOCUMENT NUMBER 0310527146, AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS,
CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD,
ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING
AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF
TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND
ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY
CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0318128148, OF THE
COOK COUNTY, ILLINOIS RECORDS.
PIN # 11-18-117-010

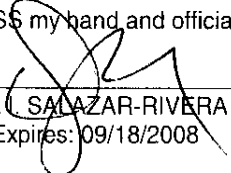
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SATISFACTION Page 2 of 2

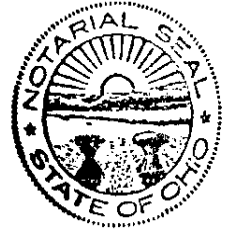
STATE OF Ohio
COUNTY OF Hamilton

On February 13th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Susan Ormond FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office