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Doc#: 0605410074 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/23/2006 12:42 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO BANK OF AMERICA, FEDERAL SAVINGS BANK

NO.

06CH03572

VS

) JUDGE

RUBY L. CHERRY, ADMINISTRATOR; EDWARD D. RUSSELL, HEIR; SHERMAN MCKINNEY, HEIR; PHYLLIS Y. CHATMAN, HEIR; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; LAKE TERRACE CONDOMINIUM ASSOCIATION;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above cause was filed in the above Court on the ______ day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 1005 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE DIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 3, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF

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TITLES OF COCK TOUNT, ILINOIS, AS DOCUMENT NO LR3135646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7337 SOUTH SOUTH SHORE DRIVE #1005 CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number: #99613502 .

SIGNATURE:

Richard M. Rosenbaue Attorney of Record

PIERCE & ASSOCIATES TAX NO. 21-30-114-029-1057

SOX 17.

Proposition of Country Clark's Office RETURN TO: BOX 178