



Doc#: 0605412019 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2006 09:58 AM Pg: 1 of 2

**Assignment of Mortgage**

GMC # 2217942

**Know all Men by these Presents:**

Prepared by:  
  
JEAN ANGERSTEIN

That **GREENTREE MORTGAGE COMPANY, L.P.**,

a Limited Partnership organized and existing under the laws of the State of Delaware, with its principal office at **10000 Lincoln Drive West, Suite D, Marlton, NJ 08053**, herein referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand be paid by, **JP MORGAN CHASE, BANK N.A.**, residing or located at **10151 DEERWOOD PARK BLVD., BLDG #300** in the **CITY** of **JACKSONVILLE**, in the County of \_\_\_\_\_ and State of **FL**, hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in **NORTHBROOK**, County of **COOK**, being known as **2005 VALENCIA DRIVE, UNIT 116-D, NORTHBROOK, IL 60062**, dated **August 18th, 2005**, and recorded in the office of the REGISTER OF DEEDS OR CLERK of **COOK** County, in Book # **652970 2265** of Mortgages on Page \_\_\_\_\_ made and executed by **GERALD PYSTER and ILENE PYSTER**, hereinafter referred to as **MORTGAGOR**, to said **Greentree Mortgage Company, L.P.**, in the principal sum of **\$110,000.00** payable with interest on the unpaid balance at the rate of **6.375%** per annum, in monthly installments as therein noted.

**TOGETHER** with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**TO HAVE AND TO HOLD** the same unto the said **ASSIGNEE** and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein

**AND IT**, the said **GREENTREE MORTGAGE COMPANY, L.P.**, does hereby covenant, promise and agree to and with the said **ASSIGNEE** that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

**IN WITNESS WHEREOF**, **GREENTREE MANAGEMENT CORPORATION**, the sole general partner of the said **GREENTREE MORTGAGE COMPANY, L.P.** has caused its corporate seal to be hereto affixed and these presents to be duly executed on behalf of the said **GREENTREE MORTGAGE COMPANY, L.P.** by its proper corporate officers this **Eighteenth** day of **August** A.D., **2005**.

**GREENTREE MORTGAGE COMPANY, L.P.**  
BY: **GREENTREE MANAGEMENT CORPORATION**, its sole general partner

**GREENTREE MORTGAGE CO. L.P.**  
**10005 ATRIUMS AT GREENTREE**  
**PO BOX 830**  
**MARLTON, NEW JERSEY 08053**

BY:   
**John A. Miranda** Senior Vice-President

ATTEST:   
**Andrea J. Warren** Assistant Secretary

**STATE OF NEW JERSEY )**  
**SS**  
**COUNTY OF BURLINGTON )**

**BE IT REMEMBERED THAT** on **August 18th, 2005** before me, the subscriber, **A NOTARY PUBLIC** personally appeared **Andrea J. Warren** who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is Assistant Secretary of **Greentree Management Corporation**, the corporation named in the within instrument; that **John A. Miranda**, is the **Senior Vice-President** of said Corporation; that the execution as well as the making of this Instrument has been duly authorized by a proper resolution of the Board of Directors of said Corporation on behalf of said Corporation and **Greentree Mortgage Company, L.P.**, of which said corporation is the sole general partner; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation on behalf of **Greentree Mortgage Company, L.P.** in the presence of deponent, who thereupon subscribed her name thereto as attesting witness.

**SHIRLEY E. MYERS**  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES MARCH 31, 2006**

ATTESTING WITNESS **ANDREA J. WARREN**  
NOTARY PUBLIC

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Property Address:**

2005 VALENCIA DRIVE, UNIT 116-D,  
NORTHBROOK IL 60062

**Legal Description:**

UNIT NO. 116-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NO. 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24538413; TOGETHER WITH AN UNDIVIDED .3129 PERCENT INTEREST IN THE PARCEL EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**Permanent Index No.:** 04-21-201-062-1184