## **UNOFFICIAL COPY**



Doc#: 0605413070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/23/2006 11:34 AM Pg: 1 of 2

<b>7</b> 00 <b>X</b>		
Release of Deed Full	ll Partial	
Know all Men by these presents, that	JPMORGAN CHASE BANK NA	
<u>C</u>	("Ba	ank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does SANDRA J DAVIS	gco.1 and valuable considerations, the sherehy release, convey and quit cla	le receipt aim unto
representatives and assigns, all the right whatsoever Bank may have acquired in 12/23/04 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:  Lot 13 ini Sibley Terrace Homes, being 1/4 of section 10, township 36 N, range according to the plat of said Sibley Terra Registrar of Titles of Cook Co, IL on 05/Property Address: 15040 IRVING AVEN	n, through or by a certain Mortgage of 501022123 Book NA Page NOTfice of COOK Coperty, situated in said County and State 14, E of the 3rd principal meridian, ace Homes, registered in the office of 13/1959, as document number 1860	VA_ recorded/ Dunty, in tate,
PIN 29-10-429-027-0000		- 3

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530062692

SP M SA-

0605413070 Page: 2 of 2

## INOFFICIAL (

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	02/03/06
JPMORGAN CHASE BANK NA	
By: NICOLE EDWARDS' Its: Mortgage Officer	_ Attest. JENNIFER KELLY
The Morigage Officer	Its: Authorized Officer
State of Kentucky County of FAYETTE	T <sub>C</sub>

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires Aug. 25, 2008

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00412530062692

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**