



Doc#: 0605416031 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 02/23/2006 09:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by DORIS INADA, of the City of HATILLO County of COOK State of PR to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 969 S ELMHURST RD STE B DES PLAINES, IL 60016-5606

County, COOK, on 091898, securing the principal sum, of \$ 76565.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 98848851, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8th day of February, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF ILLIONIS
 COUNTY OF COOK

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JEANETTE KRAUSS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and the act and deed of JEANETTE KRAUSS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of February, 2006.

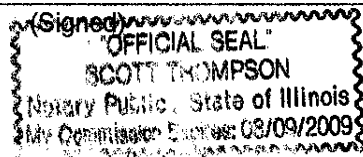
My Commission expires: 090109

 Notary Public, COOK County,
 State of ILLIONIS

This instrument was prepared by
 DANIELA

UN2561 (10-13-02) Release of Mortgage

[Signature]



Handwritten initials and signatures

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WESTERLY 20.33 FEET OF THE EASTERLY 122.62 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF THE EASTERLY 163.76 FEET OF THAT PART OF LOT 1020 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 1020 THROUGH A POINT IN SAID NORTHERLY LINE WHICH IS 27.70 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1020 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 96582433

Property of Cook County Clerk's Office