FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS **TRUST** OF

FILED.

UNOFFICI

Doc#: 0605418083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2006 01:02 PM Pg: 1 of 2

Loan No. 000000001625930129

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt wherear is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharon L Walker, its/his/hers/their, noirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 30, 2000, and recorded on September 1, 2000, in Document 00682679 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wil

TAX ID# 25032300010000 LOT 1 IN S.E. GROSS' SUBDITISION OF BLOCKS 25 AND 26 AND THE SOUTH 1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAUPHIN PARK PEING A SUBDIVISION BY THE CALUMENT AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 3 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. 18 OFFICE

Address(es) of premises: 601 E 90TH PL, CHICAGO, IL, 60619-0000

Witness my hand and seal January, 26, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Janelle Mc Donald Vice President



0605418083 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 26/2006

Alice Jacobs - 56337

Notary Public

TODORTH OF COOK COUNTY CLOTH'S OFFICE

Prepared by: Leola Gayden Record of Party 1

Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377