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Doc#: 0605418084 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2006 01:02 PM Pg: 1 of 4

210937

RELEASE OF REGULATORY AGREEMENTS

AFTER RECORDING RETURN TO:

**TITLE SERVICES, INC.
BOX 430
TSI FILE #210937**

BOX 430

Property of Cook County Clerk's Office

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210937

Project No. 071-35460V and W
O'Keefe Apartments
Chicago, Illinois

RELEASE OF REGULATORY AGREEMENTS

KNOW ALL MEN BY THESE PRESENTS, That,

I, the Secretary of Housing and Urban Development, of Washington, D. C., do hereby certify that certain Regulatory Agreements, more particularly described hereinbelow, are, cancelled and I do hereby release and discharge the same. The aforesaid Regulatory Agreements being described as follows:

DATE: May 31, 2005

OWNER: SSBOK, LLC

INSURER: Secretary of Housing and Urban Development

RECORDED: June 6, 2005, as Document No. 0515712081,
with the County Recorder in Cook
County, Illinois

DATE: May 31, 2005

OWNER: SSBOK, LLC

INSURER: Secretary of Housing and Urban Development

RECORDED: June 6, 2005, as Document No. 0515712084,
with the County Recorder in Cook
County, Illinois

NOTHING herein shall constitute a release or waiver of any claims or causes of action, known or unknown, that the Secretary may have against the Owners or any other person or entity for violations of the Regulatory Agreements which took place prior to the execution of this document.

IN WITNESS WHEREOF, the undersigned Theodore Toon, Acting Deputy Assistant Secretary, Office of Affordable Housing Preservation, on this 7th day of Dec., 2005, has hereunder set his hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of Section 573 of the Multifamily Assisted Housing Reform and Affordability Act of 1997, as amended.

Box 430

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WITNESS:

[Signature]

[Signature]

maryland
~~DISTRICT OF COLUMBIA~~
~~CITY OF WASHINGTON~~ *Charles* ss

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

By [Signature]
Theodore Toon, Acting
Deputy Assistant Secretary
Office of Affordable Housing
Preservation

Before me, [Signature] a Notary Public in
and for said ~~District~~ ^{State}, on this 7 day of Dec, 2005,
personally appeared Theodore Toon, who is personally well known
to me to be the duly appointed Acting Deputy Assistant Secretary,
Office of Affordable Housing Preservation, and the person who
executed the foregoing instrument and I having first made known
to him the contents thereof, he did acknowledge the signing
thereof to be his free and voluntary act and deed as Acting
Deputy Assistant Secretary, Office of Affordable Housing
Preservation, for and on behalf of the SECRETARY OF HOUSING AND
URBAN DEVELOPMENT for the uses, purposes and considerations
therein set forth.

WITNESS my hand and official seal this 7 day Dec,
2005.

(SEAL)

[Signature]
Notary Public, ~~District of Columbia~~
maryland

My Commission Expires:

Prepared by:
Janne Harrison
Office of Affordable
Housing Preservation
451 7th St SW
Room 6222
Washington DC
20410

PATRICIA BEACH
Notary Public
Charles County
MARYLAND
My Commission Expires January 01, 2007

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EXHIBIT A

LEGAL DESCRIPTION

LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 2 IN SOUTH KENWOOD A RESUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER WITH PART OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER ALL IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 100 IN THE FIRST ADDITION TO BRYN MAWR HIGHLANDS BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 500 1/2 FEET THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH STREET AND EAST 68TH STREET HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

LOTS 1 AND 2 IN B.J. KELLEY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 6 AND 7 IN SUBDIVISION OF THE WEST HALF OF THE SOUTH THREE-FIFTHS OF LOT 3 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 13 (EXCEPT THE EAST 17½ FEET THEREOF) AND ALL OF LOTS 14 AND 15 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN THE SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-25-108-018
 20-24-415-012
 20-24-422-013
 20-25-107-020
 20-24-425-001

7152 S. Bennett
 7001 S. Paxton
 7150 S. Euclid
 Chicago, ILLINOIS