

## UNOFFICIAL COP

Doc#: 0605420387 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2006 11:24 AM Pg: 1 of 2

## **CERTIFICATE OF** RELEASE

Date: January 31, 2006

Title Order No.: 1321732

Name of Mortgagoi(s): Linda A. Kolecki

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): BankFinancial, F.S.B.

Mortgage Recording: Volume: Page: or Document No.: 0329308129

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 27-24-110-045-0000 Vol. 0147

The Clark's Office Common Address: 15/45 Ashford Court, Tinley Park, IL 60477-6755

lan Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois

County of Cook

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This instrument was acknowledged before me on January 31, 2006 by Barbara Prince as office manager of First American Title Insurance Company.

OFFICIAL SEAL BARBARA HUBA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/13/09

Notary Public, State of Illinois My commission expires: 06-13-09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UNOFIET CLALECTORY

## PARCEL 1:

THE SOUTHEAST 21.00 FEET OF THE NORTHWEST 68.38 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 4 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 55 MINUTES 09 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 4 FOR A DISTANCE OF 140.97 FEET; THENCE SOUTH 45 DEGREES 17 MINUTES 48 SECONDS EAST 1.74 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE CONTINUING SOUTH 45 DEGREES 17 MINUTES 48 SECONDS EAST 136.65 FEET; THENCE SOUTH 44 DEGREES 42 MINUTES 12 SECONDS WEST 63.22 FEET; THENCE NORTH 45 DEGREES 17 MINUTES 48 SECONDS WEST 136.65 FEET; THENCE NORTH 44 DEGREES 42 MINUTES 12 SECONDS EAST 63.22 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BENEFIT OF PARC'L L EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH. IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RF ORDED AUGUST 24, 1994 AS DOCUMENT 94750735.