

SERVICES, INC.

### **UNOFFICIAL COPY**

# WARRANTY DEED TO AN INDIVIDUAL

67503C

GRANTOR[S], AGENCY METROPOLITAN PROGRAM SERVICES, INC.

of the City of CHICAGO, in COOK County, Illinois, for and in consideration of Ten Dollars { \$10.00 } and other good and valuable consideration in hand paid,



Doc#: 0605427146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2006 03:56 PM Pg: 1 of 3

CONVENIO
CONVEYS and WARRANTS to the GRANTEE,
MITCHELL CODECT! STATE OF SURVIVORSHIP
in the County of ( ) in the County of ( )
of ILLINOIS, all interest in the following described real estate situated in the County of COOK, in the
State of Illinois, to wit:
(SEE THE AT L. CHED LEGAL DESCRIPTION)
DESCRIPTION)
COMMONLY KNOWN AS: 1400-02 SOUTH PULASKI, CHICAGO, IL 60623
32 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15
PERMANENT INDEX NUMBER: 16-22-222-023
SUBJECT TO: General real estate taxes incurred on the property rut not yet due and payable, special
assessments confirmed after the Sales Contract data building time.
assessments confirmed after the Sales Contract date, building line and use or occupancy restrictions, conditions and covenants of record, reming laws and all
conditions and covenants of record, zoning laws and ordinances, easements for public utility, drainage
ditches, feeders, laterals, drain tile, pipe or other conduit.
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Hereby releasing and waiving all rights under and by virtue of the Homestead Exercition Laws of the
State of Illinois, TO HAVE AND TO HOLD said premises. AS JOINT TENANTS WITH RIGHT OF SURVINORSHIP AND NOT AS
OF SURVIVORSHIP AND NOT AS
TENANTS IN COMMON
Dec 8, Dans
DATED
{SEAL} (SEAL)
(55.12)
AGENCY METROPOLITAN PROGRAM

## JNOFFICIAI STATE OF ILLINOIS Steamer Kidd for

COUNTY OF COOK

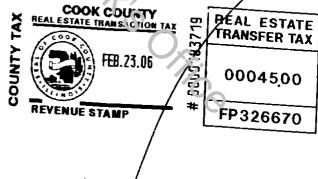
The foregoing instrument was acknowledged before me by the GRANTOR[S], AGENCY METROPOLITAN SERVICES, INC.

personally known to me to be the same person whose name is herein described, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instruments as his/her/their free and voluntary act, for the uses and purposes therein set forth, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

OFFICIAL SEAL JAMES D MARTIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-16-07 {SEAL} City of Chicago Real Fatate Dept. of Revenue STATE OF ILLINOIS REAL ESTATE Transfer Stann 422353 TRANSFER TAX \$675.00 03/01/2006 15:09 Batch 10205 43 FEB.23.06 0009000 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP326660 TAXES TO: 15104 S. LECLAIRE MITCHELL GORECKI, 1400-02 SOUTH PULASKI DAK FOREST, IL 60452 CHICAGO, IL 60623 MAIL TO: COOK COUNTY DAVID VLCEK, ESQ. 9944 SOUTH ROBERTS ROAD SUITE 104 PALOS HILLS, IL 60465

PREPARED BY:

JAMES D. MARTIN, ESQ. 715 SOUTH BOULEVARD OAK PARK, IL 60302



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## **UNOFFICIAL CO**

### THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67503C

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 1 AND 2 IN BLOCK 9, IN W.A. MERIGOLD'S RESUBDIVISION, BEING A SUBDIVISION OF THE NORTH 50 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1888 AS DOCUMENT 966569, IN COOK COUNTY, ILLINOIS. The Cook County Clark's Office

PERMANENT INCEX NUMBER: 16-22-222-023

TOWNSHIP: WEST CHICAGO

PROPERTY ADDRESS: 1400-02 SOUTH PULASKI CHICAGO, IL 60623