RELEASE OF MORTGAGE OF NOFFICIAL COPY
TRUST DEED BY CORPORATION

2625437283

Doc#: 0605432081 Fee: \$26. Eugene "Gene" Moore RHSP Fee:\$10 Cook County Recorder of Deeds Date: 02/23/2006 03:57 PM Pg: 1 of:

FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE FILED
WITH THE RECORDER
OF DEEDS IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST

WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage\* and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Move-On Development, LLC., an Illinois corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain Mortgage \* and Assignment of Rents bearing date the 14<sup>th</sup> day of June, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_, as document Nos. 0020687285 and 0020687286 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: IN THE 3136 to 3158 WEST FILLMORE CONDOM!NIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26-36 IN C IIS JUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS AT £ ACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ~ TOGETHER WITH 17.5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, P-2, P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT ~.

COMMON ADDRESS: 3136 TO 3158 West Fillmore Chicago Illinois

P.I.N.: 16-13-320-017-0000, 16-13-320-018-0000, 16-13-320-019-0000, 16-13-320-020-0000, 16-13-320-021-0000, 16-13-320-022-0000, 16-13-320-023-0000, 16-13-320-024-0000, 16-13-320-025-0000, 16-13-320-026-0000, 16-13-320-027-000, 16-13-320-028-0000

\* Modification of Mortgage recorded as Document Nos. 0321908162 and 0421746030

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this \_22nd\_\_\_ day of \_February\_\_\_\_\_\_, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:

ichael R. Bradshaw, Vice President

ATTEST:

Bernadette J. Casser(vl. Loan Administration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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## **UNOFFICIAL COPY**

STATE OF Illinois
COUNTY OF Cook

OFFICIAL SEAL
JAMIE L. GILBERT
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 11-16-2009

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Michael R. Bradshaw, personally Known to me to be the Vice President of the Prairie Bank and Trust Company a corporation, and Bernadette J. Casserly, personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administration Officer, they signed and delivered the said instrument as Vice President and Loan Administration Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and veluntary act of said corporation, for the uses and purposes, the ein set forth seal this 22nd day of Fel rualy 2006.

Notary

\_, \_ `

-10/4'S OFFICE

TO:

Move-On Development, LLC. Loan #413489001

ADDRESS OF PROPERTY: 3136-3158 West Fillmore Chicago Illinois

MAIL RECORDED DOCUMENTS TO Prairie Bank and Trust Company Commercial Loan Department 7661 South Harlem Ave. Bridgeview, IL 60455