

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/07/05

Order Number: 1410 SA5517042
HW CT



Doc#: 0605543145 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 08:00 AM Pg: 1 of 2

1. Name of mortgagor(s): MCARTHUR BORUM AND ANNIE R BORUM
2. Name of original mortgagee: BANK FINANCIAL, FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0315829167
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-34-218-015-0000
Common Address: 4061 W. 176TH PLACE, COUNTRY CLUB HILLS,
ILLINOIS 60478

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: BONNIE WEBB
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No: (708) 957-8000

State of Illinois
County of
This Instrument was acknowledged before me on 11/7/05 by
as (officer for/agent of) Chicago Title Insurance Company.

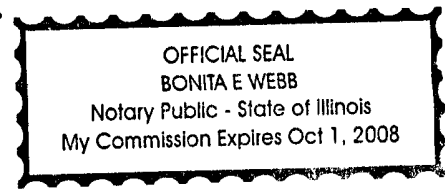
Andrea Halder

Bonnie Webb

(Signature of Notary)

Notary Public
My commission expires on 10/01/08

Prepared by & Return to: BONNIE WEBB
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430



BOX 334 CTI

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Legal Description:

LOT 35 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office