

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/17/06

Order Number: 0 004364677

(3/3)



0605547016

Doc#: 0605547016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2006 07:46 AM Pg: 1 of 2

1. Name of mortgagor(s): GEORGE A. KENS AND GREGORY P. KENS
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): US BANK
4. Mortgage recording: Vol: Page: Document No.: 0513805111
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-03-409-067-0000
Common Address: 4431 SOUTH PRAIRIE AVENUE
BROOKFIELD, IL 60513

Legal Description: SEE ATTACHED LEGAL

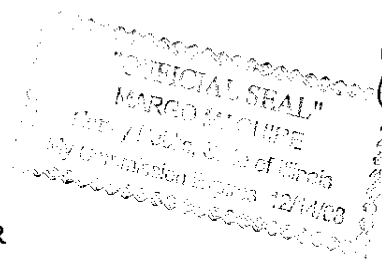
mail to be prepared by:
Greater Illinois Title Company
By: ERIN TRACEY-JENNER
Address: 300 E. ROOSEVELT ROAD, 2ND FLOOR, WHEATON, IL 60187
Telephone No.: (630) 462-7800

Cdam

State of Illinois
County of DuPage

This Instrument was acknowledged before me on 2-17-06 by *Cdam* as (officer for/agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: ERIN TRACEY-JENNER
Return to: ~~REFINANCE~~

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Legal Description:

LOT 3 IN BISHOP'S UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF AUSPITZ AND OAKES BROOKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 13, 1968 AS DOCUMENT NUMBER 20488018, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office