## **UNOFFICIAL COPY**



Doc#: 0605553079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/24/2006 08:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 'L
Recording Request' By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0014265409 LPS #. 3178312 Bin #: 112805-5

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MENEBY CERTIFY, that a certain MORTGAGE dated 9/13/2004 made and executed by TRENT DOCKERY MARRIED TO MARY DOCKERY, HUSBAND AND WIFE to secure payment of the principal sum of \$90000.00 Dollars and interest to THE MONEY SHOP INC., AN ILLNOIS CORPORATION in the County of COOK and State of IL Recorded: 10/21/2004 as Instrument #: 0429505071 in Book: -- on Page: -- (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the Lame may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-03-210-030-0000

Property Address: 616 F 98TH DI GUIGAGO TY

Property Address: 616 E. 88TH PL., CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{February 03}}$ ,  $\underline{2006}$ .

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВΥ

Christina L. Ling, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CRINGE

ON February 01. 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President-Reconvey nce and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the rame in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM COMM. # 1508736 NOTARY PUBLIC-CALIFORNIA

Orange County
My Comm. Exp. Aug. 19, 2008

Graham Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780 Su. Clert's Office

(MIN #:) 360 0701

12/13/2005

12/18/2005

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## **EXHIBIT A**

Loan#: 0014265409 LPS#: 3178312 Bin #: 112805-5

LOT 42 IN BLOCK 16 IN S.E. GROSS SUBDIVISION OF BLOCKS 15, 16, 17 AND 18 AND THE NORTH HALF OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, BEING SUBDIVISON OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, SHIP COUNT. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.